

# Chief Officers' Employment Panel

## AGENDA

**DATE:** Wednesday 28 February 2018

**TIME:** 4.30 pm

**VENUE:** Boardroom, Middlesex Suite, Civic Centre

### **MEMBERSHIP** (Quorum 3)

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**Chair:** Councillor Sachin Shah

**Councillors:**

Kiran Ramchandani  
Mrs Christine Robson

Richard Almond  
Paul Osborn

**Contact:** Alison Atherton, Senior Professional - Democratic Services  
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## **Useful Information**

### **Meeting details:**

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Tuesday 20 February 2018**

## **AGENDA - PART I**

### **1. MEMBERSHIP**

To note under the provisions of the formula membership the attendance of the following nominees:

#### Original Member

Councillor Keith Ferry  
Councillor Sue Anderson  
Councillor Barry Macleod-  
Cullinane

#### Nominee Member Attending

Councillor Kiran Ramchandani  
Councillor Christine Robson  
Councillor Richard Almond

### **FOR INFORMATION**

### **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

### **3. MINUTES (To Follow)**

That the minutes of the meeting of the Chief Officers' Employment Panel held on 19 February 2018 be taken as read and signed as a correct record.

## **AGENDA - PART II**

### **4. APPOINTMENT OF INTERIM CORPORATE DIRECTOR PEOPLE (To Follow)**

Upon interview of short-listed candidates to consider making an appointment to the post of Interim Corporate Director People